



**2023 Region 5: Pennsylvania U19 JPOL**  
22 Apr - 11 Jun 2023  
PA



**Officials List**

|                                     |   |  |             |     |    |
|-------------------------------------|---|--|-------------|-----|----|
| Competition                         | <b>2023 Region 5: Pennsylvania U19 JPOL</b> |  |             |     |    |
| Location                            | <b>PA</b>                                   |  |             |     |    |
| Type                                | <b>U19 Coed JPH - Outdoor</b>               |  |             |     |    |
| Dates                               | 22 Apr - 11 Jun 2023                        |  |             |     |    |
| Participants                        | <b>Pool U19</b>                             | <b>ACAT / FREE / FSC / HRZN / MAYHEM / NOOK / PA REV / PHC / SST / WCE</b> |             |     |    |
| Appointment                         | Appointed By                                | Name   | Nationality | UMP | VU |
| <b>Event Coordinator</b>            |   | FLOOD Nathan   | USA         |     |    |
|                                     |   | SMITAS Kim   | USA         |     |    |
| <b>Technical Delegate</b>           |   | FLOOD Samantha   | USA         |     |    |
| <b>Assistant Technical Delegate</b> |   | SANDS-CORL Regina  | USA         |     |    |
|                                     |   | WILFONG Peg  | USA         |     |    |
| <b>Technical Officer</b>            |   | BITTERS Hailey   | * USA       |     |    |
|                                     |   | HORSHAW Monique  | USA         |     |    |
|                                     |   | MILLEN Fenna   | USA         |     |    |
|                                     |   | POLLAK Rick  | USA         |     |    |
|                                     |   | RICHARDSON Donna   | * USA       |     |    |
|                                     |   | RUDD Elizabeth   | USA         |     |    |
|                                     |   | RUTKOWSKI Renee  | USA         |     |    |
|                                     |   | SPANGLER Emily   | USA         |     |    |
|                                     |   | STANLEY Matthew  | USA         |     |    |
| <b>Media Officer</b>                |   | PHELAN John  | USA         |     |    |
| <b>Umpires Manager</b>              |   | BRUTTOMESEO Cheryl   | USA         |     |    |
| <b>Umpire</b>                       |   | ABATE Lori   | * USA       | 4   |    |
|                                     |   | ANTON Jen  | * USA       | 25  |    |
|                                     |   | BACON Greg   | * USA       | 12  |    |
|                                     |   | BARBERA Erika  | * USA       | 2   |    |
|                                     |   | BENSCOTER Jana   | * USA       | 7   |    |
|                                     |   | BENT-COLE Olivia   | * USA       | 6   |    |
|                                     |   | BOWIE Katherine  | * USA       |     |    |
|                                     |   | BROWN Stephen  | * USA       | 18  |    |
|                                     |   | BUSS Emily   | * USA       | 2   |    |
|                                     |   | CLARK Michael  | * USA       | 4   |    |
|                                     |   | COHEN Chuck  | * USA       | 3   |    |
|                                     |   | COUTEAU Christine  | * USA       | 2   |    |
|                                     |   | CUTILLI Jenna  | * USA       | 11  |    |
|                                     |   | D'ARIANO Frank   | * USA       | 1   |    |
|                                     |   | DANIEL Amy   | * USA       | 7   |    |
|                                     |   | DANIELS Jeff   | * USA       | 8   |    |
|                                     |   | DEFRANCISCI Judy   | * USA       | 1   |    |
|                                     |   | DEMARZO Jeannine   | * USA       | 2   |    |
|                                     |   | DESARNO Melissa  | * USA       | 10  |    |
|                                     |   | DIRIENZO Nino  | * USA       |     |    |
|                                     |   | DOUDS Bryn   | * USA       | 7   |    |
|                                     |   | ELLER Lindsey  | * USA       | 1   |    |
|                                     |   | ESCOTT Efrie   | * USA       | 2   |    |
|                                     |   | FRANKHOUSER Bryn   | * USA       | 4   |    |
|                                     |   | FRASCA Sophia  | * USA       |     |    |
|                                     |   | GARDEN Mackenzy  | * USA       | 2   |    |
|                                     |   | GAYOSKI Ralph  | * USA       |     |    |
|                                     |   | GILMORE Erica  | * USA       | 3   |    |
|                                     |   | GRIM Valerie   | * USA       | 17  |    |
|                                     |   | HANDWERGER Madison   | * USA       | 4   |    |
|                                     |   | HARDMAN Reese  | * USA       | 3   |    |
|                                     |   | HILLMAN Debra  | * USA       | 2   |    |
|                                     |   | HOLT Taylor  | * USA       | 14  |    |
|                                     |   | HUFFMAN Hannah   | * USA       |     |    |

Technical Delegate: FLOOD Samantha (USA)



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|  |                   |   |     |    |  |
|--|-------------------|---|-----|----|--|
|  | HULVEY Kasey      | * | USA |    |  |
|  | JAMES Leigh       | * | USA | 3  |  |
|  | JAMES Sydney      | * | USA | 12 |  |
|  | JOHNSON Andrew    | * | USA | 2  |  |
|  | KELLY Donine      | * | USA | 21 |  |
|  | KISHTER Jacob     | * | USA |    |  |
|  | CARR Kelly        | * | USA |    |  |
|  | LABATE Gabriel    | * | ARG |    |  |
|  | LANGDON Gweneth   | * | USA |    |  |
|  | LEVEY William     | * | USA | 4  |  |
|  | LEWIS Bruce       | * | USA | 1  |  |
|  | LOEB Lesley       | * | USA | 20 |  |
|  | MACCARIELLA Tracy | * | USA | 14 |  |
|  | MACHIRAN Natalie  | * | USA |    |  |
|  | MACRABIE Mary-joe | * | USA | 2  |  |
|  | MAIER Tamie       | * | USA | 9  |  |
|  | MAISANO Frank     | * | USA | 16 |  |
|  | MAISANO Olivia    | * | USA | 14 |  |
|  | MALONEY Kiet      | * | USA | 7  |  |
|  | MCCLELLAN Megan   | * | USA |    |  |
|  | MCCRACKEN Mary    | * | USA | 1  |  |
|  | MCKENZIE Victa    | * | USA | 1  |  |
|  | MCKEON Hannah     | * | USA | 3  |  |
|  | MCKISSOCK Nina    | * | USA | 4  |  |
|  | MCMANUS Lizzie    | * | USA |    |  |
|  | MIRIGLIANO Frank  | * | USA | 15 |  |
|  | NELSON Casey      | * | USA | 8  |  |
|  | NEWMAN Geoff      | * | USA | 1  |  |
|  | PAYTON Bucky      | * | USA |    |  |
|  | POWELL Paige      | * | USA | 21 |  |
|  | REIBSANE Julie    | * | USA |    |  |
|  | RUBIN Katerina    | * | USA |    |  |
|  | SEMBRAT Melanie   | * | USA | 10 |  |
|  | SERFASS Karen     | * | USA |    |  |
|  | SHINE Saige       | * | USA |    |  |
|  | SMITH Jessica     | * | USA |    |  |
|  | SPENCER Shannon   | * | USA | 12 |  |
|  | STEPHENSON Keith  | * | USA | 1  |  |
|  | STEWART Evyn      | * | USA | 8  |  |
|  | SULLIVAN Hope     | * | USA | 19 |  |
|  | SYMES Sarah       | * | USA | 1  |  |
|  | TARANTO Cindy     | * | USA | 4  |  |
|  | THOMSON Sydney    | * | USA | 15 |  |
|  | THORPE Steve      | * | USA |    |  |
|  | UBA Karen         | * | USA | 18 |  |
|  | WALLACE Karen     | * | USA | 10 |  |
|  | WHITE Jeffrey     | * | USA |    |  |
|  | WUNDER Amber      | * | USA | 3  |  |
|  | YURKOFISKY Judith | * | USA | 30 |  |
|  | ZACHARIAS Juli    | * | USA | 5  |  |

\* Shared Official: 2023 JPOL

Technical Delegate: FLOOD Samantha (USA)