



2023 Region 5: Pennsylvania U19 JPOL
22 Apr - 11 Jun 2023
PA



Officials List

| | | | | | |
|-------------------------------------|---|--|-------------|-----|----|
| Competition | 2023 Region 5: Pennsylvania U19 JPOL | | | | |
| Location | PA | | | | |
| Type | U19 Coed JPH - Outdoor | | | | |
| Dates | 22 Apr - 11 Jun 2023 | | | | |
| Participants | Pool U19 | ACAT / FREE / FSC / HRZN / MAYHEM / NOOK / PA REV / PHC / SST / WCE | | | |
| Appointment | Appointed By | Name | Nationality | UMP | VU |
| Event Coordinator | | FLOOD Nathan | USA | | |
| | | SMITAS Kim | USA | | |
| Technical Delegate | | FLOOD Samantha | USA | | |
| Assistant Technical Delegate | | SANDS-CORL Regina | USA | | |
| | | WILFONG Peg | USA | | |
| Technical Officer | | BITTERS Hailey | * USA | | |
| | | HORSHAW Monique | USA | | |
| | | MILLEN Fenna | USA | | |
| | | POLLAK Rick | USA | | |
| | | RICHARDSON Donna | * USA | | |
| | | RUDD Elizabeth | USA | | |
| | | RUTKOWSKI Renee | USA | | |
| | | SPANGLER Emily | USA | | |
| | | STANLEY Matthew | USA | | |
| Media Officer | | PHELAN John | USA | | |
| Umpires Manager | | BRUTTOMESEO Cheryl | USA | | |
| Umpire | | ABATE Lori | * USA | 4 | |
| | | ANTON Jen | * USA | 25 | |
| | | BACON Greg | * USA | 12 | |
| | | BARBERA Erika | * USA | 2 | |
| | | BENSCOTER Jana | * USA | 7 | |
| | | BENT-COLE Olivia | * USA | 6 | |
| | | BOWIE Katherine | * USA | | |
| | | BROWN Stephen | * USA | 18 | |
| | | BUSS Emily | * USA | 2 | |
| | | CLARK Michael | * USA | 4 | |
| | | COHEN Chuck | * USA | 3 | |
| | | COUTEAU Christine | * USA | 2 | |
| | | CUTILLI Jenna | * USA | 11 | |
| | | D'ARIANO Frank | * USA | 1 | |
| | | DANIEL Amy | * USA | 7 | |
| | | DANIELS Jeff | * USA | 8 | |
| | | DEFRANCISCI Judy | * USA | 1 | |
| | | DEMARZO Jeannine | * USA | 2 | |
| | | DESARNO Melissa | * USA | 10 | |
| | | DIRIENZO Nino | * USA | | |
| | | DOUDS Bryn | * USA | 7 | |
| | | ELLER Lindsey | * USA | 1 | |
| | | ESCOTT Efrie | * USA | 2 | |
| | | FRANKHOUSER Bryn | * USA | 4 | |
| | | FRASCA Sophia | * USA | | |
| | | GARDEN Mackenzy | * USA | 2 | |
| | | GAYOSKI Ralph | * USA | | |
| | | GILMORE Erica | * USA | 3 | |
| | | GRIM Valerie | * USA | 17 | |
| | | HANDWERGER Madison | * USA | 4 | |
| | | HARDMAN Reese | * USA | 3 | |
| | | HILLMAN Debra | * USA | 2 | |
| | | HOLT Taylor | * USA | 14 | |
| | | HUFFMAN Hannah | * USA | | |

Technical Delegate: FLOOD Samantha (USA)



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| | | | | | |
|--|-------------------|---|-----|----|--|
| | HULVEY Kasey | * | USA | | |
| | JAMES Leigh | * | USA | 3 | |
| | JAMES Sydney | * | USA | 12 | |
| | JOHNSON Andrew | * | USA | 2 | |
| | KELLY Donine | * | USA | 21 | |
| | KISHTER Jacob | * | USA | | |
| | CARR Kelly | * | USA | | |
| | LABATE Gabriel | * | ARG | | |
| | LANGDON Gweneth | * | USA | | |
| | LEVEY William | * | USA | 4 | |
| | LEWIS Bruce | * | USA | 1 | |
| | LOEB Lesley | * | USA | 20 | |
| | MACCARIELLA Tracy | * | USA | 14 | |
| | MACHIRAN Natalie | * | USA | | |
| | MACRABIE Mary-joe | * | USA | 2 | |
| | MAIER Tamie | * | USA | 9 | |
| | MAISANO Frank | * | USA | 16 | |
| | MAISANO Olivia | * | USA | 14 | |
| | MALONEY Kiet | * | USA | 7 | |
| | MCCLELLAN Megan | * | USA | | |
| | MCCRACKEN Mary | * | USA | 1 | |
| | MCKENZIE Victa | * | USA | 1 | |
| | MCKEON Hannah | * | USA | 3 | |
| | MCKISSOCK Nina | * | USA | 4 | |
| | MCMANUS Lizzie | * | USA | | |
| | MIRIGLIANO Frank | * | USA | 15 | |
| | NELSON Casey | * | USA | 8 | |
| | NEWMAN Geoff | * | USA | 1 | |
| | PAYTON Bucky | * | USA | | |
| | POWELL Paige | * | USA | 21 | |
| | REIBSANE Julie | * | USA | | |
| | RUBIN Katerina | * | USA | | |
| | SEMBRAT Melanie | * | USA | 10 | |
| | SERFASS Karen | * | USA | | |
| | SHINE Saige | * | USA | | |
| | SMITH Jessica | * | USA | | |
| | SPENCER Shannon | * | USA | 12 | |
| | STEPHENSON Keith | * | USA | 1 | |
| | STEWART Evyn | * | USA | 8 | |
| | SULLIVAN Hope | * | USA | 19 | |
| | SYMES Sarah | * | USA | 1 | |
| | TARANTO Cindy | * | USA | 4 | |
| | THOMSON Sydney | * | USA | 15 | |
| | THORPE Steve | * | USA | | |
| | UBA Karen | * | USA | 18 | |
| | WALLACE Karen | * | USA | 10 | |
| | WHITE Jeffrey | * | USA | | |
| | WUNDER Amber | * | USA | 3 | |
| | YURKOFISKY Judith | * | USA | 30 | |
| | ZACHARIAS Juli | * | USA | 5 | |

* Shared Official: 2023 JPOL

Technical Delegate: FLOOD Samantha (USA)