

## 2025 Men's BAHF International Indoor Championships 28 Feb - 2 Mar 2025 Spring City, PA



## Appointment Sheet - 2 March 2025

| Match #              | Date        | Time  | Pool / Class       |       | Pitch     |
|----------------------|-------------|-------|--------------------|-------|-----------|
| 13                   | 02 Mar 2025 | 08:00 | Classification 7/8 | 8th   | Court 2   |
| Team                 | Shirts      | S     | horts              | Socks | GK Shirts |
| 4th Pool M1          |             |       |                    |       |           |
| 4th Pool M2          |             |       |                    |       |           |
| Umpires              |             |       |                    |       |           |
| Scoring/Timing Judge | es          |       |                    |       |           |
| Technical Officer    |             |       |                    |       |           |

| Match #              | Date        | Time  | Pool / Class |       | Pitch     |
|----------------------|-------------|-------|--------------|-------|-----------|
| 14                   | 02 Mar 2025 | 09:50 | Quartfinal 1 |       | Court 1   |
| Team                 | Shirts      | Sh    | orts         | Socks | GK Shirts |
| 2nd Pool M1          |             |       |              |       |           |
| 3rd Pool M2          |             |       |              |       |           |
| Umpires              |             |       |              |       |           |
| Scoring/Timing Judge | es          |       |              |       |           |
| Technical Officer    |             |       |              |       |           |

| Match #              | Date        | Time  | Pool / Class |       | Pitch     |
|----------------------|-------------|-------|--------------|-------|-----------|
| 15                   | 02 Mar 2025 | 09:50 | Quartfinal 2 |       | Court 3   |
| Team                 | Shirts      | S     | Shorts       | Socks | GK Shirts |
| 2nd Pool M2          |             |       |              |       |           |
| 3rd Pool M1          |             |       |              |       |           |
| Umpires              |             |       |              |       |           |
| Scoring/Timing Judge | es          |       |              |       |           |
| Technical Officer    |             |       |              |       |           |

| Technica | l Del | legate |  |
|----------|-------|--------|--|
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## Appointment Sheet - 2 March 2025

| Match #              | Date        | Time  | Pool / Cla | SS    | Pitch     |
|----------------------|-------------|-------|------------|-------|-----------|
| 16                   | 02 Mar 2025 | 12:35 | Semi Fina  | al 1  | Court 1   |
| Team                 | Shirts      | Sh    | orts       | Socks | GK Shirts |
| 1st Pool M1          |             |       |            |       |           |
| Winner 15            |             |       |            |       |           |
| Umpires              |             |       |            |       |           |
| Scoring/Timing Judge | es          |       |            |       |           |
| Technical Officer    |             |       |            |       |           |

| Match #              | Date        | Time  | Pool / Class |       | Pitch     |
|----------------------|-------------|-------|--------------|-------|-----------|
| 17                   | 02 Mar 2025 | 12:35 | Semi Final 2 |       | Court 2   |
| Team                 | Shirts      | Sh    | orts         | Socks | GK Shirts |
| 1st Pool M2          |             |       |              |       |           |
| Winner 14            |             |       |              |       |           |
| Umpires              |             |       |              |       |           |
| Scoring/Timing Judge | s           |       |              |       |           |
| Technical Officer    |             |       |              |       |           |

| Match #              | Date        | Time  | Pool / Class |       | Pitch     |
|----------------------|-------------|-------|--------------|-------|-----------|
| 18                   | 02 Mar 2025 | 15:20 | Finals       |       | Court 1   |
| Team                 | Shirts      | Sł    | norts        | Socks | GK Shirts |
| Winner 16            |             |       |              |       |           |
| Winner 17            |             |       |              |       |           |
| Umpires              |             |       |              |       |           |
| Scoring/Timing Judge | es          |       |              |       |           |
| Technical Officer    |             |       |              |       |           |

Technical Delegate

