



2023 Region 8: South U19 JPOL
29 Apr - 4 Jun 2023
VA & NC



Officials List

| | | |
|--------------|--------------------------------------|---|
| Competition | 2023 Region 8: South U19 JPOL | |
| Location | VA & NC | |
| Type | U19 Womens JPH - Outdoor | |
| Dates | 29 Apr - 4 Jun 2023 | |
| Participants | R8 U19 | ALL / AMBSH / FOC / MHC / NXTR / PUFH / SFHC |

| Appointment | Appointed By | Name | Nationality | UMP | VU |
|-------------------------------------|--------------|-------------------------|-------------|-----|----|
| Technical Delegate | | RUDD Elizabeth | USA | | |
| Assistant Technical Delegate | | PIPER Gena | USA | | |
| Technical Officer | | BULK Katie | USA | | |
| | | CARRINO Lynn | USA | | |
| | | DIXON Regina | USA | | |
| | | DRUM Stevie | USA | | |
| | | ELLER Kevin | USA | | |
| | | SPANGLER Emily | USA | | |
| Umpires Manager | | SMITHER MAKOVEC Katelyn | USA | | |
| Assistant Umpires Manager | | BAIR Ridge | * USA | | |
| Umpire | | BALL Sarah | * USA | 2 | |
| | | BARLETT Erin | * USA | | |
| | | BARLETT Melissa | * USA | 2 | |
| | | BOOTHE Yolanda | * USA | 6 | |
| | | BROWN Stephen | * USA | | |
| | | CLARK Michael | * USA | 1 | |
| | | DYKEMA Mike | * USA | 13 | |
| | | DYKEMA Sarah | * USA | 8 | |
| | | HARTLAGE Deborah | * USA | | |
| | | HOPKINS Lauren | * USA | 7 | |
| | | JOHNSON Andrew | * USA | 4 | |
| | | KISHTER Jacob | * USA | 3 | |
| | | LABATE Gabriel | * ARG | 5 | |
| | | MACHIRAN Natalie | * USA | | |
| | | MACRABIE Mary-joe | * USA | 4 | |
| | | MAISANO Olivia | * USA | 7 | |
| | | MCKENZIE Victa | * USA | 2 | |
| | | MCKEON Hannah | * USA | 6 | |
| | | MCLAUGHLIN Nancy | * USA | | |
| | | MCMANUS Lizzie | * USA | 6 | |
| | | MOORE Abby | * USA | 4 | |
| | | MURRAY Evelyn | * USA | 14 | |
| | | NELSON Casey | * USA | 6 | |
| | | OLSON Suzanne | * USA | 1 | |
| | | PAYTON Bucky | * USA | 14 | |
| | | PEREIRA Ashley | * USA | 2 | |
| | | RADER Lou | * USA | 3 | |
| | | REIBSANE Julie | * USA | | |
| | | SAMUELS Don | * USA | 11 | |
| | | SCHLEICHER Beanie | * USA | 1 | |
| | | SMITH Jerry | * USA | 3 | |
| | | SMITH Jessica | * USA | | |
| | | STOCKS Meghan | * USA | 1 | |
| | | SULLIVAN Hope | * USA | 1 | |
| | | TAYLOR Peter | * USA | 2 | |
| | | TYSON Brian | * USA | 4 | |
| | | VERSAGE Kim | * USA | | |
| | | WUNDER Amber | * USA | 1 | |
| | | ZACHARIAS Juli | * USA | 7 | |
| | | ZELKIN Annina | * USA | | |

Technical Delegate: RUDD Elizabeth (USA)



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* Shared Official: 2023 JPOL R8