# 2026 Men's Big Apple International Indoor Tournament

**27 Feb - 1 Mar 2026**
**Spring City, PA**

## Match Statistics

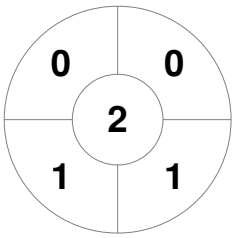
| Match # | Date | Time | Pool / Class | Pitch |
|---|---|---|---|---|
| **14** | **01 Mar 2026** | **12:35** | **MENS** | **Court 2** |

| **Boston Minutemen FHC** | | |
|---|---|---|
| GK Subs | | |

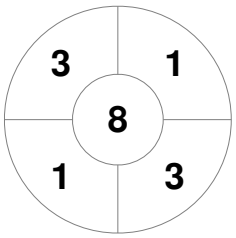
| Official | 1 | 2 | 3 | 4 | T |
|---|---|---|---|---|---|
| BOM | 1 | 0 | 0 | 0 | **1** |
| OKD | 3 | 3 | 3 | 3 | **12** |

| **OKD FHC** | | |
|---|---|---|
| GK Subs | | |

### Penalty Corners

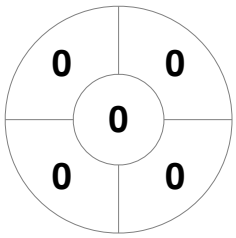



**BOM**




**OKD**

### Circle Entries

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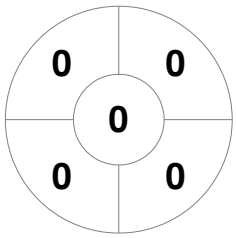
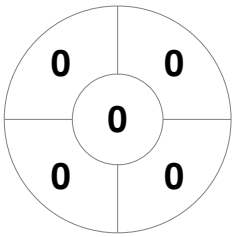



**OKD**

### Shots

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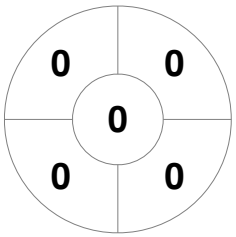
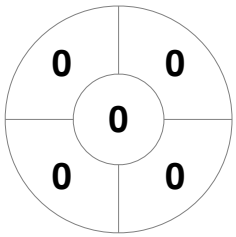



**OKD**

### Shots on Target

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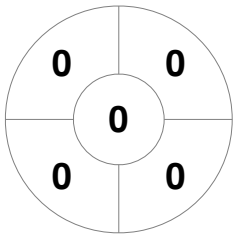
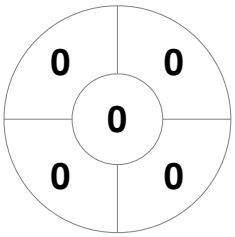



**OKD**

### Possession %

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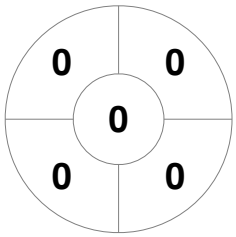
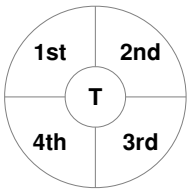



**OKD**





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